

# MEETING OF THE GOVERNANCE AND AUDIT COMMITTEE

DATE: TUESDAY, 11 FEBRUARY 2025

TIME: 5:30 pm

PLACE: Meeting Room G.03, Ground Floor, City Hall, 115 Charles

Street, Leicester, LE1 1FZ

# **Members of the Committee**

Councillor Kaur Saini (Chair) Councillor Adam Clarke (Vice-Chair)

Councillors: Adatia, Cassidy, Joel, Kitterick and Rae Bhatia.

Independent member: Mr Bipon Bhakri One unallocated Labour Group place.

Members of the Committee are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

## Information for members of the public

### Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings, City Mayor & Executive Public Briefing and Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at <a href="www.cabinet.leicester.gov.uk">www.cabinet.leicester.gov.uk</a>, from the Council's Customer Service Centre or by contacting us using the details below.

#### Making meetings accessible to all

<u>Wheelchair access</u> – Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

<u>Braille/audio tape/translation</u> - If you require this please contact the Governance Services Officer (production times will depend upon equipment/facility availability).

<u>Induction loops -</u> There are induction loop facilities in City Hall meeting rooms. Please speak to the Governance Services Officer using the details below.

<u>Filming and Recording the Meeting</u> - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. In accordance with government regulations and the Council's policy, persons and press attending any meeting of the Council open to the public (except Licensing Sub Committees and where the public have been formally excluded) are allowed to record and/or report all or part of that meeting. Details of the Council's policy are available at <a href="https://www.leicester.gov.uk">www.leicester.gov.uk</a> or from Governance Services.

If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Governance Services Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc..

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they
  may be filmed and respect any requests to not be filmed.

### **Further information**

If you have any queries about any of the above or the business to be discussed, please contact: Sharif Chowdhury, **Senior Governance Services Officer.** Alternatively, email committees@leicester.gov.uk or call in at City Hall.

For Press Enquiries - please phone the Communications Unit on 0116 454 4151.

## **AGENDA**

#### FIRE / EMERGENCY EVACUATION

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to the area outside the Ramada Encore Hotel on Charles Street as directed by Governance Services staff. Further instructions will then be given.

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF INTEREST
- 3. MINUTES OF THE PREVIOUS MEETING

Item 3

(Pages 1 - 4)

The minutes of the meeting held on 29 January 2025 are attached and Members will be asked to confirm them as a correct record.

4. STATUTORY STATEMENT OF ACCOUNTS AND ANNUAL GOVERNANCE STATEMENT 2023/24

Item 4

(Pages 5-242)

The Director of Finance submits a report to the Governance and Audit Committee which presents the Statutory Statement of Accounts and Annual Governance Statement 2023/24, along with an update from the External Auditor, which details their audit work and any recommendations.

The committee is recommended to:

- Note the auditor's ISA 260 Report (the Audit Findings Report)
- Approve the Statements of Accounts 2023/24
- Approve the Annual Governance Statement 2023/24
- Approve the Letter of Representation
- Delegate authority to approve any minor amendments to the Annual Accounts and the Annual Governance Statement to the Director of Finance

### 5. EXTERNAL AUDIT ANNUAL REPORT 2023/24

Item 5

(Pages 243 - 284)

The External Auditors, Grant Thornton, and Head of Finance submits a report to the Governance and Audit Committee which presents the External Audit Annual Report 2023-24.

The Committee is recommended to note the report.

6. GOVERNANCE AND AUDIT WORKPLAN 2024/25

Item 6

(Pages 285 - 285)

The current workplan for the Committee is attached. The Committee is asked to consider this and make comments and/or amendments as it considers

necessary.

# 7. ACTION TRACKER

Item 7

(Pages 287 - 287)

The Committee is recommended to note progress on actions agreed at the previous meeting and not reported elsewhere on the agenda (if any).

## 8. ANY OTHER URGENT BUSINESS